

5. TRANSCENDENTAL EMPTINESS

BODHI SVĀHĀ

4. TRANSCENDING EMPTINESS

- 4.1 Beyond the three marks (a), (b), (c)
- 4.2 Unconditioned non-duality:
 - 2a. Unborn
 - 2b. Non-doing
 - 2c. Without own-being
- 4.3 True Suchness
- 4.4 Non-attainment

PĀRASAMḠATE

2. CONDITIONED EMPTINESS

- 2.1 The three marks:
 - 1a. Impermanence
 - 1b. Ill
 - 1c. Not-self
- 2.2 Devoid of being unconditioned:
 - 2a. Not steadfast
 - 2b. Not calming
 - 2c. Not reliable
- 2.3 Relative reality (illusory)
- 2.4 Relative worth (to be forsaken)

GATE

3. NOT-CONDITIONED EMPTINESS

- 3.1 The doors to freedom:
 - 1a. The signless
 - 1b. The wishless
 - 1c. The empty
- 3.2 Freedom from conditions:
 - 2a. Deathless
 - 2b. At peace
 - 2c. Secure
- 3.3 The real Truth
- 3.4 Its worth: The supreme Value

PĀRAGATE

1. DHARMIC EMPTINESS

- 1.1 Dharmas come into view in their own-being
 - They are: (a) impermanent, (b) ill, (c) not-self
- 1.2 They are bound to conditions
 - One considers (a), (b), (c) in relation to conditions
- 1.3 Relative reality
 - (of dharmas as compared with common-sense things)
- 1.4 Relative worth
 - (of dharmas as compared with common-sense things)

GATE

o. pṛthag-jana (different being) world of common-sense things